



#14 RCE \$ RCE  
10/30/03 2700  
fu

REQUEST FOR CONTINUED EXAMINATION (RCE)  
TRANSMITTAL

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 17, 2003

*[Signature]*  
Lisa D. Bronk

RECEIVED

OCT 23 2003

Technology Center 2600

Application Number : 09/732,978 ✓  
Filing Date : December 7, 2000 ✓  
Inventor(s) : Alan C. Crumb  
Title : PULSE POSITION MODULATED DUAL TRANSCEIVER REMOTE CONTROL

Group Art Unit : 2635  
Examiner Name : Matsuichiro Shimizu  
Docket No. : 49959/GSL/A78 ✓

Date: October 17, 2003

MAIL TO: Mail Stop RCE

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application.

This application is **not** an application of the kind specified in 37 CFR § 1.114(e).

1. THE STATUS OF THE APPLICATION IS AS FOLLOWS:

- a. X Pending (no review proceedings active)  
(1) X An Action was mailed by the Office on July 15, 2003, as to which no appeal under 37 CFR § 1.191 has been filed and  
X a response under 37 CFR § 1.116 was mailed on September 15, 2003  
X via Express Mail  
X with certificate of mailing under 37 CFR § 1.8  
X that Action was a Final Rejection, the finality of which is to be withdrawn by this Request  
an appeal or civil action under 35 U.S.C. 141, 145 or 146 has been terminated  
(2)        Allowed: the Notice of Allowance was mailed by the Office on  
       the Issue Fee has not been paid  
       the Issue Fee has been paid and a petition under 37 CFR § 1.313 was granted on  
b.        Pending (with review proceeding active)  
An appeal under 37 CFR § 1.191 has been filed. **Applicant(s) hereby withdraw that appeal and request reopening of the prosecution of the application.**

2. SUBMISSION(S) REQUIRED (check at least one)

- a. Previously submitted  
X Consider the amendments/reply under 37 CFR § 1.116 previously filed on September 15, 2003

---

**REQUEST FOR CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

---

**Application No. 09/732,978**

---

- \_\_\_\_\_ Consider the arguments in the Appeal or Reply Brief previously filed on  
\_\_\_\_\_ Other:  
b. Enclosed  
\_\_\_\_\_ Amendment/Reply  
\_\_\_\_\_ Affidavit(s)/Declaration(s)  
\_\_\_\_\_ Information Disclosure Statement  
\_\_\_\_\_ Documents under 37 CFR § 1.48  
\_\_\_\_\_ X Petition for Extension of Time  
\_\_\_\_\_ Other:

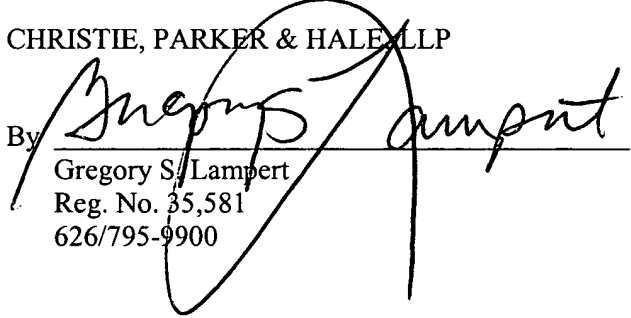
The Examiner is requested to telephone the undersigned promptly following receipt and initial review of the application in light of the Submissions(s) for the conduct of, or the scheduling of, a telephone interview in the application.

Please address all correspondence to **CHRISTIE, PARKER & HALE, LLP, P.O. Box 7068, Pasadena, CA 91109-7068.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
\_\_\_\_\_  
Gregory S. Lampert  
Reg. No. 35,581  
626/795-9900

GSL/ldb

REQUEST FOR CONTINUED EXAMINATION (RCE)  
FEE CALCULATION SHEET

RECEIVED

Application No. 09/732,978

OCT 23 2003

Technology Center 2600

PART I — BASIC FEE			
BASIC FEE	Small Entity \$385.00	Large Entity \$770.00	\$385.00

PART II — ADDITIONAL CLAIMS (compared to application before RCE)						
	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims	16	*20	0	0 x \$9.00	0 x \$18.00	0
Independent Claims	3	**3	0	0 x \$43.00	0 x \$86.00	0
First Presentation of Multiple Dependent Claim				\$145.00	\$290.00	0
TOTAL CLAIMS FEE						\$385.00
List Independent Claims: 1, 9 and 11						
* IF THE "HIGHEST NUMBER OF TOTAL CLAIMS PREVIOUSLY PAID FOR" IS LESS THAN 20, WRITE "20" IN THIS SPACE. ** IF THE HIGHEST NUMBER PREVIOUSLY PAID OR IS 3 OR LESS, WRITE "3" IN THIS SPACE.						

1. FEES (The RCE fee under 37 CFR § 1.17(e) is required by 37 CFR § 1.114 when the RCE is filed.)

a. Amount (total from Fee Calculation Sheet)

A check for \$385.00 is enclosed.

- b.  X  The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required for this transaction to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A duplicate copy hereof is enclosed.

LDB PASS31798.1-\*-10/16/03 3:37 PM